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7	UNITED STATES D	DISTRICT COURT
8	DISTRICT O	F NEVADA
9		LG N. 0.00 : 00100 NGE
10	IN RE APPLICATION OF THE UNITED STATES OF AMERICA	Case No. 2:22-mj-00100-VCF
$_{11}$	FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF	GOVERNMENT'S MOTION TO UNSEAL CASE
$_{12}$	PEN REGISTER AND TRAP AND TRACE DEVICE FOR (702) 499-4061	
13		G N 0.00 : 00101 NGE
14	IN RE APPLICATION OF THE UNITED STATES OF AMERICA	Case No. 2:22-mj-00101-VCF
15	FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF	GOVERNMENT'S MOTION TO UNSEAL CASE
16	PEN REGISTER AND TRAP AND TRACE DEVICE FOR (702) 481-3247	·
17	IN RE APPLICATION OF THE	Casa Na. 2.22 mi 00102 VCE
	UNITED STAATES OF AMERICA FOR AN ORDER AUTHORIZING	Case No. 2:22-mj-00102-VCF
18	THE INSTALLATION AND USE OF	GOVERNMENT'S MOTION TO UNSEAL CASE
19	A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER	,
20	IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF	
21	SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND	
22	FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE	
23	NUMBER (702) 499-4061	_

1 *IN RE* APPLICATION OF THE Case No. 2:22-mj-00118-VCF UNITED STATES OF AMERICA 2 FOR AN ORDER AUTHORIZING GOVERNMENT'S MOTION TO THE INSTALLATION AND USE OF **UNSEAL CASE** PEN REGISTER AND TRAP AND TRACE DEVICE FOR (702) 499-4061 4 and (702) 481-3247 5 The United States of America, by and through JASON M. FRIERSON, United 6 States Attorney, and JEAN N. RIPLEY, Assistant United States Attorneys, respectfully 7 move this Honorable Court for an Order to UNSEAL the above-captioned cases. 8 Specifically, the undersigned requests to unseal these items and all related documents in 9 anticipation of producing the same as discovery to counsel for the defendants in United 10 States v. Pena, 2:22-cr-00086-GMN-DJA. 11 12 DATED this 10th day of June, 2022. 13 Respectfully, 14 JASON M. FRIERSON United States Attorney 15 /s/ Jean N. Ripley 16 JEAN N. RIPLEY 17 Assistant United States Attorney 18 19 20 2122 23

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7	UNITED STATES DI	
8	DISTRICT OF	'NEVADA
9	IN RE APPLICATION OF THE	Case No. 2:22-mj-00100-VCF
10	UNITED STATES OF AMERICA	<b>D</b>
11	FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF	ORDER TO UNSEAL CASE
$_{12}$	PEN REGISTER AND TRAP AND TRACE DEVICE FOR (702) 499-4061	
13	THE DESIGNATION OF THE	C N 0.00 : 00101 NCT
[4	IN RE APPLICATION OF THE UNITED STATES OF AMERICA	Case No. 2:22-mj-00101-VCF
	FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF	ORDER TO UNSEAL CASE
15	PEN REGISTER AND TRAP AND TRACE DEVICE FOR (702) 481-3247	
16		
17	IN RE APPLICATION OF THE UNITED STAATES OF AMERICA	Case No. 2:22-mj-00102-VCF
18	FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF	ORDER TO UNSEAL CASE
19	A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER	
20	IDENTIFICATION SERVICE, AND	
21	AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION,	
$_{22}$	CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT	
23	ON CELLULAR TELEPHONE NUMBER (702) 499-4061	

1	IN RE APPLICATION OF THE Case No. 2:22-mj-00118-VCF
$_2$	UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING  Case No. 2.22-Inj-00116-Vel  ORDER TO UNSEAL CASE
3	THE INSTALLATION AND USE OF PEN REGISTER AND TRAP AND
4	TRACE DEVICE FOR (702) 499-4061 and (702) 481-3247
5	and (702) 401-3247
6	Based on the Motion of the Government, and good cause appearing therefore, IT IS
7	HEREBY ORDERED that the instant cases shall be unsealed.
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9	DATED this, 2022.
10	Contacto
11	HONORABLE JUDGE CAM FERENBACH UNITED STATES MAGISTRATE JUDGE
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